

**FINANCIAL STATUS REPORT  
(Short Form)**  
(Follow Instructions on the back)

OCT 24 2007

<b>1. Federal Agency and Organizational Element</b> 1 is Submitted <b>DENALI COMMISSION</b>		<b>2. Federal Grant or Other Identifying Number Assigned</b> By Federal Agency <b>#176-05</b>		<b>OMB Approval</b> No. <b>0348-0039</b>		<b>Page 1</b> of 1	
<b>3. Recipient Organization (Name and complete address, including ZIP code)</b> <b>ALASKA HOUSING FINANCE CORPORATION</b> <b>P.O. BOX 101020</b> <b>ANCHORAGE, ALASKA 99510</b>							
<b>4. Employer Identification Number</b> <b>92-0047291</b>		<b>5. Recipient Account Number or Identifying Number</b> <div style="background-color: black; width: 100px; height: 20px;"></div>		<b>6. Final Report</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>7. Basis</b> <input type="checkbox"/> Cash <input checked="" type="checkbox"/> x Accrual	
<b>8. Funding/Grant Period (See instructions)</b> From: (Month, Day, Year) <b>3/1/2005</b>		To: (Month, Day, Year) <b>12/31/2007</b>		<b>9. Period Covered by this Report</b> From: (Month, Day, Year) <b>7/1/2007</b>		To: (Month, Day, Year) <b>9/30/2007</b>	
<b>10. Transactions:</b>				I Previously Reported	II This Period	III Cumulative	
a. Total outlays				\$2,189,369.93	\$11,102.07	\$2,200,472.00	
b. Recipient share of outlays				\$0.00	\$0.00	\$0.00	
c. Federal share of outlays				\$2,189,369.93	\$11,102.07	\$2,200,472.00	
d. Total unliquidated obligations						\$0.00	
e. Recipient share of unliquidated obligations						\$0.00	
f. Federal share of unliquidated obligations						\$0.00	
g. Total Federal share (Sum of lines c and f)						\$2,200,472.00	
h. Total Federal funds authorized for this funding period						\$3,027,998.00	
i. Unobligated balance of Federal funds (Line h minus line g)						\$827,526.00	
<b>11. Indirect Expense</b>							
a. Type of Rate (Place "X" in Appropriate box) <input type="checkbox"/> Provisional <input type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed							
b. Rate N/A		c. Base		d. Total Amount		e. Federal Share	
<b>12. Remarks:</b> Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.							
<b>13. Certifications:</b> I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.							
Typed or Printed Name and Title <b>EDWIN CHAN, CONTROLLER</b>				Telephone (Area code, number and extension) <b>(907) 338-6100</b>			
Signature of Authorized Certifying Official 				Date Report Submitted <div style="font-size: 2em; font-family: cursive;">10/8/07</div>			

NSN 7540-01-218-4387

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Standard for 269 (REV 4-88)  
Prescribed by OMB Circulars A-102 and A-110

**ENTERED**